

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 12, 2025

Welcome to St Aidan's

Thank you for sharing your worship with us. We pray you experience God's presence in today's worship and hope you join us again. If it's your first time with us, relax and simply follow along with those around you. They will be happy to help you find your way through the worship service with our various books. Please fill out a guest information card located in satchel on the shelf in front of you, or sign the guest register on your way out. A few tips:

- **We all use Name Tags** to help us get to know both ourselves *and* visitors more easily. Name tags and pens may be found in your pew satchel. Also, you may sign up for a permanent name tag in Dietel Hall. (no cost)
- **Holy Communion:** All who desire a deeper walk with Christ are welcome to join us at the altar for Holy Communion of bread and/or wine. You may drink from the chalice, or dip (intinct) the bread in the chalice before eating it. If you need gluten-free bread, please inform the priest at the altar rail. If you do not wish to receive communion but wish a blessing, cross your arms over your chest. Or you may remain in your pew for prayer. If you are not baptized but want to be, please let somebody know. Our priest would love to work with you and talk with you about next steps.
- **Prayers of the People:** Contact the church office to add names to the Prayers of the People. Feel free to also add your petitions and thanksgivings silently or aloud at designated times.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Quiet meditation before worship...** Observing silence helps us—and others—become centered+ready for worship.
- **Pro Tip:** Use this bulletin as a bookmark in your black Book of Common Prayer during worship. Fold it like an accordion on each center line.

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:15 **Adult Forum:** 9:15 a.m.

Weekday Eucharist: Wednesdays, 10:00 a.m.

SUNDAY ADULT FORUM, 9:15AM

Falling Upward: A Spirituality for the Two Halves of Life (by Fr. Richard Rohr)

EPISCOPAL 101

An introduction to the basics of the Anglican / Episcopal Tradition—sacraments, history, theology.

Sundays at 4:00pm, Oct 5—26, Nov., 5 & 12

Sign up in Dietel Hall.

ST AIDAN'S FLOWER ARRANGERS —

Today: JoAnn Moffett

Next Week: Gayle Thomas

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Vicar

vicar@staidansci.org 360-629-3969

Candi Bialon, Senior Warden

cbialon101@gmail.com

Marilyn Rockwell, Junior Warden

Marilyn@gordonrockwell.com

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjenseng95@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Church Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeff Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ *You are invited to stand at the striking of the bell*

The Opening Acclamation	BCP 323
The Collect for Purity	BCP 323
The Summary of the Law	BCP 324
The Gloria	BCP 324
The Collect of the Day	Below
First Lesson: II Kings 5:1-3, 7-15c	This Page
The Response: Psalm 111	Next Page
Second Lesson: II Timothy 2:8-15	Next Page
The Gospel: Luke 17:11-19	Next Page
The Sermon	The Rev. Drew Foisie
The Nicene Creed	BCP 326
The Prayers of The People	Next Page
The Confession	BCP 331
The Absolution & Comfortable Words	BCP 332
The Peace	BCP 332
<i>Announcements; Birthday, Anniversary, and Travel prayers</i>	
The Offertory	
The Presentation	
<i>Priest:</i> All things come of thee, O Lord.	
<i>People:</i> And of thine own have we given thee.	
The Great Thanksgiving, Prayer I	BCP 333
Sanctus & Benedictus	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
Prayer of Humble Access	BCP 337
The Communion	
Prayer after Communion	BCP 339
The Blessing	

THE COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. **Amen.**

THE FIRST LESSON:

A READING FROM SECOND KINGS

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

THE RESPONSE: Psalm 111

Hallelujah! I will give thanks to the Lord
with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good
understanding; his praise endures for ever.

THE SECOND LESSON:

A READING FROM PAUL'S 2ND LETTER TO TIMOTHY

Remember Jesus Christ, raised from the dead, a
descendant of David-- that is my gospel, for which I
suffer hardship, even to the point of being chained like
a criminal. But the word of God is not chained.

Therefore I endure everything for the sake of the elect,
so that they may also obtain the salvation that is in
Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that
they are to avoid wrangling over words, which does no
good but only ruins those who are listening. Do your

best to present yourself to God as one approved by
him, a worker who has no need to be ashamed, rightly
explaining the word of truth.

THE GOSPEL

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO LUKE: *GLORY BE TO THEE O LORD.*

On the way to Jerusalem Jesus was going through the
region between Samaria and Galilee. As he entered a
village, ten lepers approached him. Keeping their
distance, they called out, saying, "Jesus, Master, have
mercy on us!" When he saw them, he said to them,
"Go and show yourselves to the priests." And as they
went, they were made clean. Then one of them, when
he saw that he was healed, turned back, praising God
with a loud voice. He prostrated himself at Jesus' feet
and thanked him. And he was a Samaritan. Then Jesus
asked, "Were not ten made clean? But the other nine,
where are they? Was none of them found to return and
give praise to God except this foreigner?" Then he said
to him, "Get up and go on your way; your faith has
made you well."

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and
the world. Almighty and everliving God, who in thy
holy Word hast taught us to make prayers, and
supplications, and to give thanks for all men: Receive
these our prayers which we offer unto thy divine
Majesty, beseeching thee to inspire continually the
Universal Church with the spirit of truth, unity, and
concord; and grant that all those who do confess thy
holy Name may agree in the truth of thy holy Word,
and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other
ministers, especially Sarah, the Archbishop designate of
Canterbury; Sean, our Presiding Bishop; Phil, our
Bishop; and Drew, our Vicar, that they may, both by
their life and doctrine, set forth thy true and lively
Word, and rightly and duly administer thy holy
Sacraments.

And to all thy people give thy heavenly grace, and
especially to this congregation here present; that, with
meek heart and due reverence, they may hear and
receive thy holy Word, truly serving thee in holiness
and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; and Bob, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Crystal Colombo, Elaine Breckenridge, Carri Williams, Jessica Larsen, Bob Stevens, Colin Kyles, Arra Morrison, Kristi Giles, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Thomas Hinrichs, Wendy Campbell, Patty Both, and Robby Both**; and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St Aidan, and all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**

THE GIFT OF STEWARDSHIP

Through the sanctuary doors I saw a man sitting alone. From his suspended overalls I knew it was George, one of our flock whom I normally visited in his 1900s vintage bungalow. We have often sat on his porch swing—an old car seat—and talked of his Mary, long dead, and his two adult sons, both mentally handicapped from birth. “Geoge may I sit with you?” I asked. “Of course, Rev. Jane,” he whispered. “Just not there. The Lord is there. He comes and we talk about things.” I saw a large brown paper bag on the Communion Table and inquired if it was George’s. “It’s for the Lord’s needs, just for him,” he replied.

The bag was filled with \$400 of pennies—a copper treasure he earned from his collection of empty bottles along route 46 that ran through our old mining town all the way to New York City. My Scottish frugality flared up. The money could pay George’s electric bill and buy food for months. But that was poor and narrow thinking. The angel’s vision revealed to Geoge the Lord’s need for beauty—something pretty—like fixing that colored glass window. And so his pennies became rainbows of light streaming onto worshipers whose lives saw little beaty. Such a lavish unselfishness echoes the woman at Bethany who broke an alabaster jar, extravagantly pouring out its expensive oils to anoint Jesus’ weary body. Sheer waste—it could have been used for the poor, the scornful warned. But Jesus said, “Let her alone... she has performed a good service for me.”(Mk 14:6). So be it.

The Rev. Jane R. Bearden, STM, Hon.rt,
Baltimore, MD



ALTAR FLOWERS

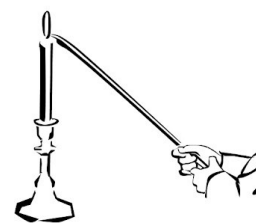


Altar flowers add beauty and holiness to worship at St Aidan’s. Consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.

ALTAR SERVERS

8:00 AM

Lector	Ann Morgan
Chalice Bearer	JoAnn Moffett
Acolyte	Jim Miller
Usher	Kathy Hosley



BIRTHDAYS

Miriam Walter, *October 16*
Don Jarrett, *October 17*
Lynn Kyles, *October 18*

ANNIVERSARIES

Pam & Bill Sontheimer,
October 14
If your day has been missed,
please contact the church office

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1318 SR 532, Camano Island, WA 98282
PO Box 145, Stanwood, WA 98292 / 360.629.3969
Office@StAidansCI.org / www.StAidanCamanoIsland.org
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