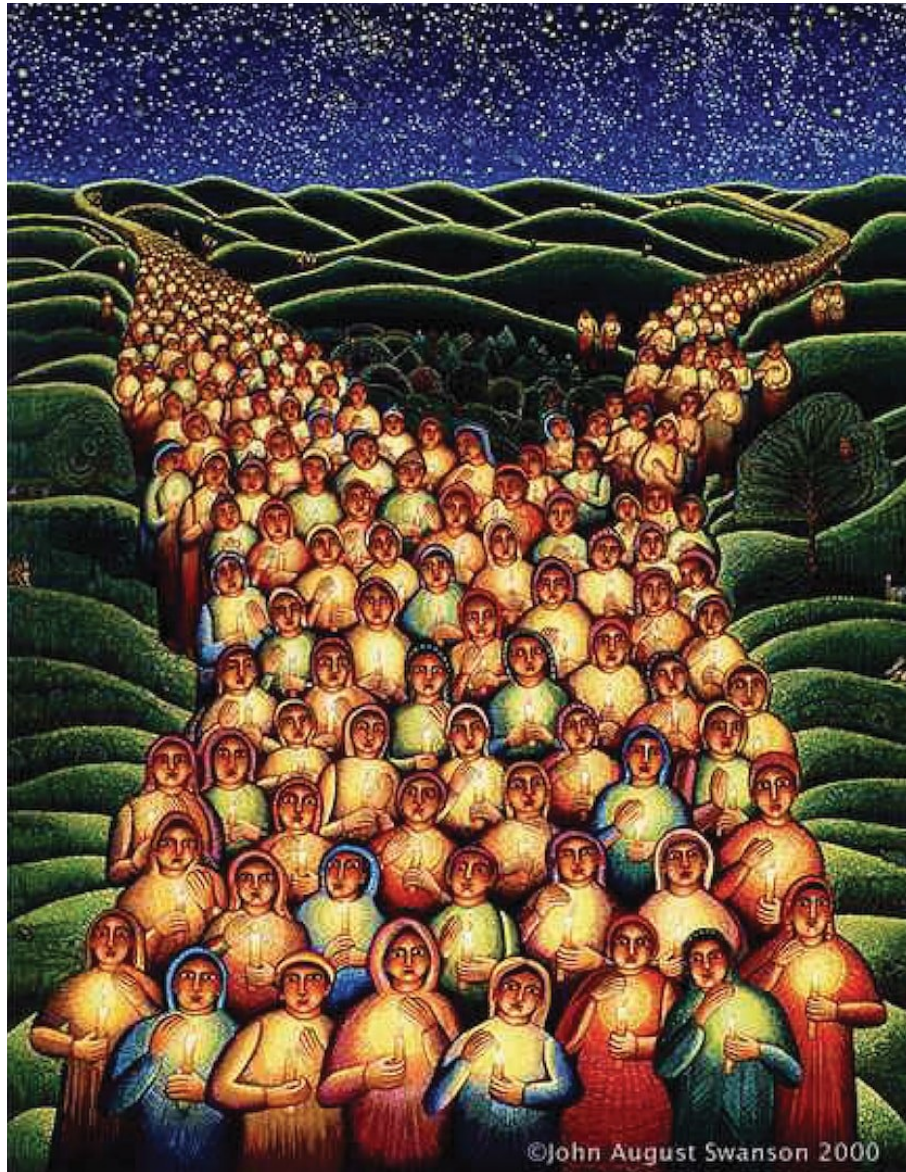


ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE FEAST OF ALL SAINTS



November 2, 2025
10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent name tag, sign up near the name tag wall in Dietel Hall (*no cost*).
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.

WORSHIP LEADERS FOR ALL SAINTS SUNDAY

Presider: The Rev Drew Foisie, Rector

Lector: Peter Dunphy

Chalice Bearers: Freda McKeown & Bob Perry

Acolyte: Bob Perry

Ushers: Bill White & Joey Sontheimer

Music: Steve Jensen, *Music Director*

Heather Frakes, *Organist*

Aaron Dull, *Pianist*

Counters:

Pam Sontheimer & Kathy Hosley

Childcare:

Gayle Thomas & Julie Vaux

Birthdays:

Brad Whitaker, *November 6*

Bob Perry, *November 7*

Debra Smith, *November 8*

WEEKLY ANNOUNCEMENTS

Coffee Hour: Coffee Hour 11 a.m. **Adult Forum:** 9:15—9:45 a.m. **Wed. Eucharist:** 10:00 a.m.

Sunday Adult Forum

Falling Upward: Spirituality for the Two Halves of life

Episcopal 101

Intro Ep. Church, Sun. 4:00pm

WE REMEMBER THE SAINTS WHO HAVE DIED (2021-2025):

Sally Goodson, Janice Minear, Linda Bonnell, Bruce McKeown, Betty Souder,
Jeanne Jacobs, Rudy Sanchez, Sherry Bonnett, Stanley Fear, Nancy Leuschel,
John Bissett, Kathleen Knapp, Louise Close, Arlyne Whitescarver,
The Rev. Bob Dunn, Richard Strain, Roger Boid, Pat Van Almkerk,
Annette Wright, Billie Jensen, Jim McNally, Dick Philmlee, and Cathlin Starke

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Awake, my soul

H 546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

THE GLORIA

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord

God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you

thanks, we praise you for_ your glo-ry. Lord Je-sus Christ, on-ly

Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin

of the world: have mer-cy on us; you are seat-ed at the right hand of the

Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

THE COLLECT OF THE DAY

The Lord be with you.

People: **And also with you.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

A READING FROM THE PROPHET DANIEL 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

Hear what the Spirit is saying to God’s people.
Thanks be to God.

THE PSALM 149

Hallelujah!

Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people *
and adorns the poor with victory.

Let the faithful rejoice in triumph; *
let them be joyful on their beds.

Let the praises of God be in their throat *
and a two-edged sword in their hand;

To wreak vengeance on the nations *
and punishment on the peoples;

To bind their kings in chains *
and their nobles with links of iron;

To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

THE SECOND LESSON

A READING FROM THE LETTER TO THE EPHESIANS 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL HYMN

Jesus, I come (Murray)



1. Je-sus, I come trust ing your kind-ness know-ing my need, lost in my blind ness
2. Now as I grow use and af - firm me, and when I doubt, Touch me, re-claim me;
3. All that I am, Je - sus, I of - fer, all I a-chieve, all I may suf - fer,



you are the sense gi-ving life its mean-ing, you are the truth from the be-gin -ning.
when there is pain, heal me and hold me, cloak of your love co - ver, en-fold me.
all whom I love for your com-pas-sion, all I hold dear for your pos-ses - sion

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Drew Foisie

THE RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear saints of God, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this day of celebration to renew the solemn promises of Holy Baptism by which you once renounced Satan and all his works, and promised to serve God faithfully in God's holy, catholic church.

Celebrant : Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

THANKSGIVING OVER THE WATER

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we remember our Baptism and renew the promises we made, standing with all your saints who have been Baptized in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who come to this water in remembrance of their Baptism are reminded that they have been cleansed from sin and born again, continuing for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE PEACE

The peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

THE OFFERTORY

God of Giving (Jensen)

The STEWARDSHIP OFFERING

Gather us in

All are invited to place their pledge cards on the altar during this portion of the liturgy, and to light a candle and place it in the cross-shaped box. All present are encouraged to participate in candle lighting, whether placing a pledge card or not. All of us together are the Body of Christ.

Here in this place new light is stream-ing, now is the dark- ness
We are the young lives are a mys- t'ry, we are the old who
Here we will take the wine and the wa- ter, here we will take the
Not in the dark of buil- dings con- fin- ing not in some heav- en,
van- ished a- way, See in this space our fears and our dream-ings,
yearn for your face, We have been sung through- out all of his- t'ry,
bread of new birth, Here you shall call your sons and your daugh- ters,
light years a way, but here in this place the new light is shin- ing
brought here to you in the light of this day.
called to be light to the whole hu- man race.
call us a- new to be salt for the earth.
now is the King- dom now is the day.
Gath- er us in- the lost and for- sak- en, Gath- er us in the
Gath- er us in the rich and the haugh- ty, Gath- er us in the
Give us to drink the wine of com- pas- sion, Give us to eat the
Gath- er us in and hold us for ev- er, Gath- er us in and

blind and the lame, Call to us now, and we shall a-wak-en,
proud and the strong; Give us a heart so meek and so low-ly,
bread that is you; Nour-ish us well, and teach as to fash-ion
make us your own; Gath-us in all peo-ples to- geth-er
we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true,
fire of love in our flesh and our bone

THE DOXOLOGY *All stand at the singing of the doxology for the presentation of the people's offering*

Praise God, from whom all bles-sings flow; praise
him, all crea-tures here be-low; praise him a-bove, ye
heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

PRAYER OVER PLEDGE CARDS

Let us pray.

Almighty God lead us, we pray, to give as we have received—abundantly, generously, and joyfully—that our common ministry may continue to bear witness to your unfailing grace.

Accept and bless these pledges offered for the mission and ministry of St Aidan's.

Bless those who have offered them to you in faith and thanksgiving for all the ways you have blessed us and this community of God's people.

Give us courage, insight and grace to use these gifts to nourish your people and to proclaim the reconciling love of God in Christ. In the name of the holy, undivided Trinity, in whom we are One. Amen.

THE GREAT THANKSGIVING *Enriching Our Worship, 2*

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho- ly, ho- ly, ho- ly, ho ly, ho- ly Lord God of hosts.

Heav-en and earth are filled with your glo- ry. Ho- san- na in the high- est.

Bless- ed is He who comes in the name of the Lord, of the Lord.

Ho- san- na in the high- est. ho san na in the_ high- est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

THE BREAKING OF THE BREAD *The priest breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

The musical score for the Fraction Anthem is written on four staves. The first staff is divided into three parts: Cantor (3/4 time), Choir (4/4 time), and Congregation & Choir (4/4 time). The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - . The second staff continues the lyrics: ia. Christ our Pass - o - ver is sac - ri - ficed for us; The third staff continues: There - fore let us keep the feast. Al - le - lu - ia. The fourth staff concludes with: Al - le - lu - ia. Al - le - lu - ia.

Facing the people, the Celebrant says:
The Gifts of God for the People of God.

THE COMMUNION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *The wine may be received by sipping or intinction (dipping the bread in the wine before eating it).*
Please be mindful to not let fingers touch the wine when intincting the bread.
- *If you wish to receive bread only and not the wine, cross your arms over your chest as the chalice is offered to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

A priest will be delighted to work with you and talk with you about next steps.

COMMUNION HYMN

In your mercy, Lord

H 706

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall - ed me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

THANKSGIVING AFTER COMMUNION

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

May God, who has bound us together in the company of the elect, in this age and the age to come,
attend to the prayers of God's faithful servants on your behalf, as God hears your prayers for
them; And the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain
with you always. *Amen.*

PROCESSIONAL HYMN

There's a wideness in God's mercy

H 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.
there is no place where earth's fail-ings have such kind - ly judg-ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin-ner, and more gra-cies for the good;
 There is plen-ti-ful re-demp-tion in the blood that has been shed;
 If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.
 there is joy for all the mem-bers in the sor-rows of the Head.
 and our life would be thanks-giv-ing for the good-ness of the Lord.

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
 Thanks be to God. Alleluia. Alleluia.

It is believed by many scholars that the commemoration of all the saints on November 1st originated in Ireland, spread from there to England, and then to the continent of Europe. That it had reached Rome and had been adopted there early in the ninth century is attested by letter of Pope Gregory IV, who reigned from 828 to 844, to Emperor Louis “the Pious,” urging that such a festival be observed throughout the Holy Roman Empire.

However, the desire of Christian people to express the intercommunion of the living and the dead in the Body of Christ by a commemoration of those who, having professed faith in the living Christ in days past, had entered into the nearer presence of their Lord, and especially of those who had crowned their profession with heroic deaths, was far older than the early Middle Ages. Gregory Thaumaturgus (the ‘Wonder Worker’), writing before the year 270, refers to the observance of a festival of all martyrs, though he does not date it. A hundred years later, Ephrem the Deacon mentions such an observance in Edessa on May 13; and the patriarch John Chrysostom, who died in 407, says that a festival of All Saints was observed on the first Sunday after Pentecost in Constantinople at the time of his episcopate.

All Saints’ is considered a Principal Feast, taking precedence of any other day or observance. Among the seven Principal Feasts, All Saints’ alone may be observed on the following Sunday, in addition to its observance on its fixed date (Nov. 1) It is one of the four days recommended in the Prayer Book for the administration of Holy Baptism.

~Holy Women, Holy Men, page 662

Today’s altar flowers were provided by The Rev. Drew Foisie
in memory of his mother
Karen J. Hershey
on the occasion of her birthday.

ST. AIDAN’S EPISCOPAL CHURCH

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