

ST AIDAN'S EPISCOPAL CHURCH
CAMANO ISLAND, WA



PALM SUNDAY / PASSION SUNDAY

March 29, 2026
10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

Camano Island, Washington

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by add petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps neighbors prepare for worship.

WORSHIP LEADERS FOR PALM SUNDAY / PASSION SUNDAY

Lector: Jackie Humes-Fear

Celebrant & Preacher: The Rev. Drew Foisie, Rector

Chalice: Bob Perry & Mary McC.

Acolyte: Isaac Taylor

Ushers: Jeff & Susie Johnson

Music: St Aidan's Choir

Steve Jensen, *Music Director*

Heather Frakes, *Organist*

Aaron Dull, *Pianist*

Audio Tech: Bill Lee

Counters: Jackie H-F & Patty Dunphy

Altar Guild: Judy B, Gayle T, Candi B,

Donna M, Freda M., and Patty V.

Childcare: Donna Myers & JoAnn Moffett

Birthdays:

Colin Kyles, *March 29*

Rhoda Venditto, *March 31*

Pam Sontheimer, *April 2*

Anniversaries:

Ray & Nancy Pates-Riches,

March 29

If your birthday or anniversary has been missed, please contact the church office and let the church secretary (Lenore) know.

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjenseng5@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 a.m. & 11:15 a.m.

Adult Forum: 9:15—9:45 a.m.

Wednesday Eucharist: 10:00 a.m.

HOLY WEEK AT ST AIDAN'S EPISCOPAL CHURCH

March 29:	Palm Sunday	w/Dramatic Reading of the Passion	8 & 10 a.m.
March 30:	Holy Monday	Stations of the Cross w/Jeff Johnson	7:00 p.m.
March 31:	Holy Tuesday	Holy Tues. Eucharist w/guest preacher	7:00 p.m.
April 1:	Holy Wednesday	Holy Wed. Taize Service	7:00 p.m.
April 2:	Maundy Thursday	Holy Thurs. Euch. w/stripping of altar	7:00 p.m.
April 3:	Good Friday	Good Friday Liturgy	7:00 p.m.
April 4:	Easter Vigil	Great Vigil of Easter	7:00 p.m.
April 5:	Easter Sunday	Holy Eucharist, rite II	10:00 a.m.

PALM SUNDAY / PASSION SUNDAY *

The Gospels describe Jesus entering Jerusalem before his crucifixion, riding on a colt or a donkey. A crowd of people greeted him with cries of Hosanna, which is an expression of prayer or joy, and threw coats and branches at his feet to honor him. The Gospel According to John specifically mentions palm branches, which were a sign of victory in pre-Christian times.

The observance of Palm Sunday dates back to at least the fourth century, recorded first by Egeria in her account of her pilgrimage to the Holy Land in the early 380s. Today, many people fold the palm leaves to make crosses and some post them over doorways until Lent begins again the next year, when they are burnt and used for Ash Wednesday.

Palm Sunday is also called the Sunday of the Passion. The liturgy continues to tell the story of the Passion, or Jesus's crucifixion (the term is from the Latin "passio", which means suffering). The story is often sung or presented as a dramatic reading.

This year our Liturgy of the Palms begins in church with the salutation, collect and readings occurring at the location of the font.

THE LITURGY OF THE PALMS

THE PRELUDE

Hosana to the Son of David

St Aidan's Choir

Blessed is the King who comes in the Name of the Lord:
People **Peace in heaven and glory in the highest**

Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou have given us life and immortality; through Jesus Christ our Lord. **Amen.**

MATTHEW 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Celebrant then says the following blessing; all raise palm branches as able.

The Lord be with you.
People **And also with you.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear

them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

THE FANFARE OF THE PALMS (*Richard Proulx*)

St Aidan's Choir

Let us go forth in peace.
In the name of Christ. Amen.

THE PROCESSIONAL HYMN

All glory, laud and honor

H 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

The Lord be with you.

People

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

A READING FROM THE PROPHET ISAIAH 50:4-9A

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

THE PSALM 31:9-16

Have mercy on me,
O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE EPISTLE

A READING FROM PAUL’S LETTER TO THE PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

THE GRADUAL HYMN

O sacred head, sore wounded

H 168 vs. 1

The musical score consists of four staves of music in G major, 4/4 time. The lyrics are:

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!

**THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO MATTHEW**

The customary responses before and after the Gospel are omitted. You are invited to remain seated for the first portion of the Passion Gospel and to stand as able at the verse that mentions the arrival at Golgotha.

THE SERMON

The Rev. S. Drew Foisie

THE PRAYERS OF THE PEOPLE

Lector/Intercessor:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
We pray especially for **Don Perry, Cooper Kline, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Bob Stevens, Arra Morrison, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, Patty Both,** and **Robby Both.**

That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Additional prayer and petitions may be offered silently or aloud.

Celebrant adds a concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says
 Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

People The Peace of the Lord be always with you
And also with you.

THE LITURGY OF THE TABLE

THE OFFERTORY & OFFERTORY ANTHEM *Ave Verum (Mozart)* **St Aidan's Choir**

Ave, ave verum corpus natum
 de Maria virgine.
 Vere passum immolatum
 in cruce pro homine.
 Cuius latus perforatum
 unda fluxit et sanguine
 esto nobis praegustatum
 in mortis examine.

*Hail, true body
 born of the Virgin Mary,
 Who truly suffered, sacrificed
 on the Cross for man,
 Whose pierced side overflowed
 with water and blood,
 be for us a foretaste
 in the test of death.*

THE PRESENTATION *All stand while the doxology is sung and the people's offerings are presented at the altar.*

THE DOXOLOGY

Praise God, from whom all bles - sings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, — Ho - ly, ho - ly, ho - ly

12 Lord, God of pow'r and might. — Hea-ven and earth are full, — full of your glo-

24 ry. Ho - san-na in the high - est. Ho - san-na in the high - est. Bless-ed is he who comes

36 — in the name of the Lord. — Ho - san-na in the high - est. Ho - san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

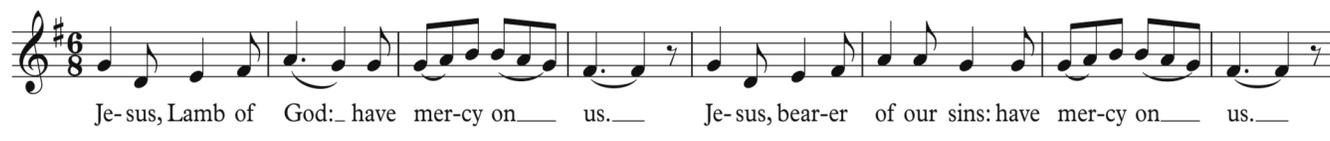
And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *(traditional)*

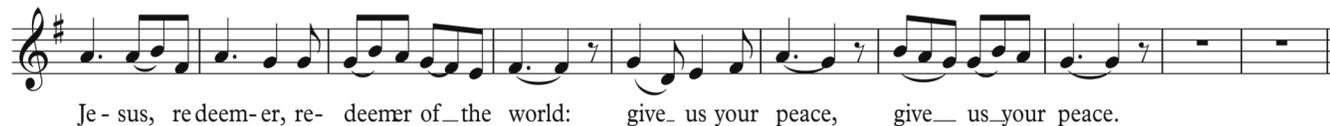
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

THE FRACTION ANTHEM



Je - sus, Lamb of God: have mer - cy on ___ us. ___ Je - sus, bear - er of our sins: have mer - cy on ___ us. ___



Je - sus, re deem - er, re - deem er of the world: give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

THE COMMUNION

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *Wine may be received by sipping or intinction (dipping the bread in the wine before eating it).*
***Please be mindful to not let fingers touch the wine when intincting the bread.*

- If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.
- If you need gluten-free bread, please inform the priest at the altar rail.
- If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.
- If you do not wish to receive Communion at this time you may choose to remain in your seat for prayer.
- If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.

A priest will be delighted to work with you and talk with you about next steps.

COMMUNION HYMN

Compline Kyrie (J. Johnson)

9 Ky - ri - e, e - le - i - son, Chri - ste Ky - ri - e

10

11

12

13 Ky - ri - e, e - le - i - son, Chri - ste Ky ri - e -

14

15

16

THANKSGIVING AFTER THE COMMUNION

Almighty and everliving God, we thank you
for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
And for assuring us in these holy mysteries
that we are living members of the Body of your
Son, and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The ministers of the service and the people depart in silence