

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WA



PALM SUNDAY / PASSION SUNDAY

March 29, 2026

8:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

Camano Island, Washington

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by add petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps neighbors prepare for worship.

WORSHIP LEADERS FOR PALM SUNDAY / PASSION SUNDAY

Lector: Kathy Hosley

Celebrant & Preacher: The Rev. Drew Foisie, Rector

Chalice: Ann Morgan

Acolyte: Jim Miller

Ushers: JoAnn Moffett

Counters: Jackie Humes-Fear & Patty D.

Altar Guild: Judy B, Gayle T, Candi B,
Donna M, Freda M., and Patty V.

Birthdays:

Colin Kyles, *March 29*

Rhoda Venditto, *March 31*

Pam Sontheimer, *April 2*

Anniversaries:

Ray & Nancy Pates-Riches,

March 29

If your birthday or anniversary has been missed, please contact the church office and let the church secretary (Lenore) know.

THE LITURGY OF THE PALMS

WELCOME

ANNOUNCEMENTS & THANKSGIVINGS
PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVEL

This service begins in the Dietel Hall.

Blessed is the King who comes in the Name of the Lord:

People: **Peace in heaven and glory in the highest**

Hosanna to the Son of David: Blessed is he that cometh in the Name of the lord.

People: **O King of Israel: Hosanna in the Highest.**

Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The person appointed reads the following Gospel:

MATTHEW 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

THE BLESSING OF THE PALMS *All raise palm branches as they are able.*

The Lord be with you.

People: **And with thy spirit.**

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is right to praise thee, Almighty God, for the acts of love by which thou have redeemed us through thy Son Jesus Christ our Lord. On this day He entered the Holy City of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along His way. Bless, O Lord, these branches. Let them be for us signs of His victory, and grant that we who bear them in His Name may ever hail Him as our King, and follow Him in the way that leadeth to eternal life; who liveth and reigneth in glory with you and the Holy Ghost, now and for ever. **Amen.**

Blessed is he who comes in the Name of the Lord.

People: **Hosanna in the Highest.**

Let us go forth in peace.

In the Name of Christ, Amen.

*The congregation now processes into the church nave.
At the baptismal font the procession stops and the following Collect is said*

Almighty God, whose most dear Son went not up to joy, but first He suffered pain and entered not into glory before He was crucified: Mercifully grant that we, walking the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

The Lord be with you.

People: **And with thy spirit.**

Let us pray.

Almighty and everliving God, who, of thy tender love for mankind, hast sent thy Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the Cross, that all should follow the example of his great humility: Mercifully grant that we may both walk in the way of his suffering, and also be made partakers of his resurrection; through the same Jesus Christ our lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

A READING FROM THE PROPHET ISAIAH 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

THE PSALM 31:9-16

Have mercy on me, O LORD,
for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

For I have heard
the whispering of the crowd; fear is all around; *
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me.”

THE EPISTLE

A READING FROM PAUL’S LETTER TO THE PHILIPPIANS 2: 5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

**THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO MATTHEW**

*The customary responses before and after the Gospel are omitted.
You are invited to remain seated for the first portion of the Passion Gospel
and to stand as able at the verse that mentions the arrival at Golgotha.*

THE SERMON

The Rev. Drew Foisie

THE PRAYERS OF THE PEOPLE

Intercessions are led by the Lector

Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially to Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop; and Drew, our Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works; that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor: **Don** Perry, **Cooper** Kline, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Bob** Stevens, **Arra** Morrison, **Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, **Patty** Both, and **Robby** Both.

Please offer additional petitions silently or aloud at this time.

And all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Saint Aidan, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE

Celebrant: The Peace of the Lord be always with you.
People: **And with thy spirit.**

THE LITURGY OF THE TABLE

THE OFFERTORY *Gifts from the congregation of bread, wine, and money are offered to God in grateful praise.*

THE PRESENTATION

All things come of Thee O lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING *Eucharistic Prayer I*

The Lord be with you.

People **And with thy spirit.**

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest!**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD’S PRAYER

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said:

Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

The Agnus Dei may then be said

Celebrant O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,

that we may evermore dwell in him,

and he in us. Amen.

THE COMMUNION *The ministers receive in both kinds, and then immediately deliver it to the people.*

THANKSGIVING AFTER COMMUNION *After Communion, the Celebrant says:*

Let us pray.

Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus
Christ; and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Blessing *The Bishop when present, or the Priest, may bless the people.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ
was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross;
who lives and reigns for ever and ever. **Amen.**

PROCESSIONAL PSALM (22)

Spoken in unison

My God, my God, why have you forsaken me?*

and are so far from my cry
and from the words of my distress?

O my God,
I cry in the daytime, but you do not answer;*

by night as well, but I find no rest.

Yet you are the Holy One,
enthroned upon the praises of Israel.

Our forefathers put their trust in you;
they trusted and you delivered them.

They cried out to you and were delivered;
they trusted in you and were not put to shame.

But as for me, I am a worm and no man,
scorned by all and despised by the people.

All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him;
let him rescue him if he delights in him.”

Yet you are he who took me out of the womb,
and kept me safe upon my mother’s breast.

I have been entrusted to you
ever since I was born;
you are my God when
I was still in my mother’s womb.

Be not far from me, for trouble is near,
and there is none to help.

Many young bulls encircle me;
strong bulls of Bashan surround me.

They open wide their jaws at me,
like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.

My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

Packs of dogs close me in,
and gangs of evildoers circle around me;
they pierce my hands and my feet;
I can count all my bones.

They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.

Be not far away, O Lord;
You are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.

Save me from the lion’s mouth,
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren;
in the midst of the congregation
I will praise you.

Praise the Lord, you that fear him;
stand in awe of Him, O offspring of
Israel; all you of Jacob’s line, give glory.

For he does not despise nor
abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.

My praise is of him in the great assembly;
I will perform my vows in the presence of
those who worship him.

The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
“May your heart live forever!”

All the ends of the earth
shall remember and turn to the Lord,
and all the families of the nations
shall bow before him.

For kingship belongs to the Lord;*
He rules over the nations. *next page...*

To him alone all who sleep in the earth
bow down in worship;
all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.

They shall come and make known
to a people yet unborn
the saving deeds that he has done.

The service ends with no dismissal; the people depart in silence.

HOLY WEEK AT ST AIDAN'S EPISCOPAL CHURCH

March 29:	Palm Sunday	w/Dramatic Reading of the Passion	8 & 10 a.m.
March 30:	Holy Monday	Stations of the Cross w/Jeff Johnson	7:00 p.m.
March 31:	Holy Tuesday	Holy Tues. Eucharist w/guest preacher	7:00 p.m.
April 1:	Holy Wednesday	Holy Wed. Taize Service	7:00 p.m.
April 2:	Maundy Thursday	Holy Thurs. Euch. w/stripping of altar	7:00 p.m.
April 3:	Good Friday	Good Friday Liturgy	7:00 p.m.
April 4:	Easter Vigil	Great Vigil of Easter	7:00 p.m.
April 5:	Easter Sunday	Holy Eucharist, rite II	10:00 a.m.