

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE FIFTH SUNDAY OF EASTER



May 3, 2026
10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

Camano Island, Washington

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent St Aidan's name tag, sign your name on the sheet next to the name tag rack in Deitel Hall. (*no cost*)
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by add petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps others who wish to prepare for worship with prayer. Please join us for coffee hour after the service.

SERVICE ASSISTANTS FOR THE 5TH SUNDAY OF EASTER

Lector: Rob Gorman

Celebrant & Preacher: The Rev. Drew Foisie, Rector

Chalice: Freda McKeown & Peter D.

Acolyte: Peter Dunphy

Ushers: Suellen & Marshall Eberhart

Music: St Aidan's Choir
Steve Jensen, *Music Director*
Heather Frakes, *Organist*
Aaron Dull, *Pianist*

Audio Tech: Bill Lee

Counters: Sue Perry & Patty Dunphy

Child Care: JoAnn Moffett & Sue Perry

Altar Guild: Candi B., Judy B., Gayle T.

Flower Guild: Mary McC. (Next week: Marilyn R.)

Birthdays:

Nic Whitaker, *May 6*

Anniversaries:

Michael & Micki-Jo Palmer, *May 3*

If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary (Lenore) know.

ALTAR FLOWERS

The flowers on the altar were given by Freda McKeown in memory and honor of Bruce McKeown & Organ Donrs.

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 a.m. & 11:15 a.m. **Adult Forum:** 9:15—9:45 a.m.

Wednesday Eucharist: 10:00 a.m.

ADULT FORUM

Exploring Contemporary Subjects and Topical Issues through a Biblical Lens

Letting the Bible speak to us about contemporary topics and how to navigate them with faith and faithfulness. In a group setting with honesty and grace. Sunday mornings, 9:15—9:45 a.m.

NEWCOMERS CLASSES

New or newish to St Aidan's? Consider signing up for our newcomers class. Sunday nights, 4pm, May 3, 17, 31, June 7
Sign up in Dietel Hall.

FESTIVAL KICK-OFF DINNER:

May 7, 2026 — 5:30 p.m.

THE MEANING OF EASTERTIDE

For Christians, Easter is not just one day - it's a season of 50 days, a week of weeks, derived in its length from the fifty days between Passover and Pentecost (which means fiftieth) in Judaism. Easter season begins at sunset on the eve of Easter and ends with Pentecost, the day we celebrate the gift of the Holy Spirit and the birth of the Church. Easter season is more than an extended celebration of the resurrection of Jesus. In the early church, Lent was a season when persons who wished to become Christians were learning how to live the way of Jesus and preparing for baptism on Easter Sunday. Christians have referred to this time of formation as "catechesis" or "echoing the way of Jesus." The original purpose of the Easter season was to continue the formation of new Christians in the faith. Christians have historically referred to this formation process as "mystagogy" or "leading people into the mysteries." Today, this extended season gives us time to rejoice and experience what we mean when we say Christ is risen and that we, as the church, are the body of the Risen Lord. It's a season for focusing on the core doctrines and mysteries of the faith and for preparing for the ministries the Spirit has empowered us to do.

THE LITURGY OF THE WORD

OPENING HYMN

Christ is made the sure foundation

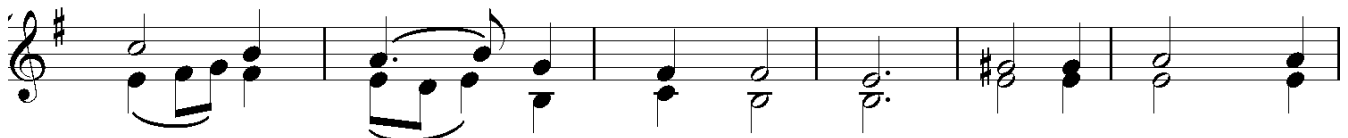
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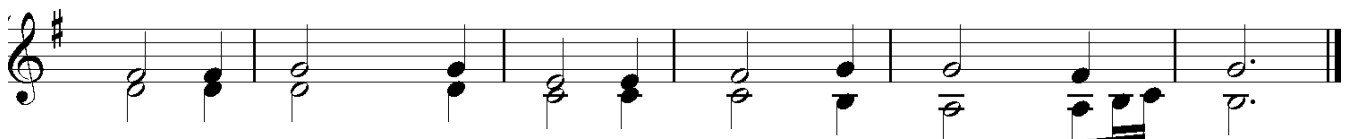
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

EASTER ACCLAMATION

Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspirations of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ Jesus our Lord. **Amen.**

THE GLORIA

The musical score for 'THE GLORIA' is written in treble clef with a 3/4 time signature. It begins with a key signature of one sharp (F#) and a tempo marking of 4. The melody is accompanied by a bass line. The lyrics are: 'Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we praise you for_ your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo--ry of God the Fa-ther. A - - men.' The score includes various musical notations such as rests, beams, and triplets.

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you
thanks, we praise you for_ your glo-ry. Lord Je-sus Christ, on-ly
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin
of the world: have mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo--ry of God the Fa-ther. A - - men.

THE COLLECT OF THE DAY

The Lord be with you.

People: **And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

A READING FROM THE ACTS OF THE APOSTLES 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.
Thanks be to God.

THE PSALM 31:1-5, 15-16

In you, O Lord, have I taken refuge;
 let me never be put to shame; *
 deliver me in your righteousness.

Into your hands I commend my spirit, *
 for you have redeemed me,
 O Lord, O God of truth.

Incline your ear to me; *
 make haste to deliver me.

My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.

Be my strong rock, a castle to keep me safe,
 for you are my crag and my stronghold; *
 for the sake of your Name, lead me and guide me.

Make your face to shine upon your servant, *
 and in your loving-kindness save me.

Take me out of the net that they
 have secretly set for me, *
 for you are my tower of strength.

THE SECOND READING

A READING FROM THE FIRST LETTER OF PETER 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
 a cornerstone chosen and precious;
 and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

The Word of the Lord.
Thanks be to God.

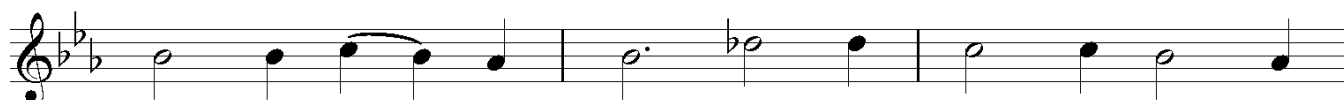
THE GRADUAL HYMN

Come, my Way

H 487



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Drew Foisie

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Risen Lord, **Hear our Prayer.**

Let us give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, for the beauty of this home God has created for us, and for our families and our friendships. Let us give thanks to the God of Life.

Risen Lord, **Hear our Prayer.**

Let us pray for the Church, that it may carry forward the redemptive works of God: For our clergy and our bishops, for the many lay people who serve the church, and serve the world through the church, and for those gathered here in worship and prayer.

Risen Lord, **Hear our Prayer.**

Let us pray for the newly baptized in our diocese, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Lord, **Hear our Prayer.**

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Risen Lord, **Hear our Prayer.**

Let us pray for those who are sick, those who suffer, and those who struggle: We pray especially for **Judy Trammell, Bill Poindexter, Ray Riches, Don Perry, Cooper Kline, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Bob Stevens, Arra Morrison, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, and Patty Both;**

Additional prayers and petitions may be offered at this time, silently or aloud.

Risen Lord, **Hear our Prayer.**

And for those who have died, especially **Phil** Lewis; may light perpetual shine upon them as they share in Christ's resurrection for ever.

Risen Lord, **Hear our Prayer.**

The celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to
the glory of your Name. Amen.

Celebrant adds these words of absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as are able.

People: The Peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS & THANKSGIVINGS
BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

THE OFFERTORY

THE OFFERTORY ANTHEM *I want God's heaven to be mine (King)*

St Aidan's Choir

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

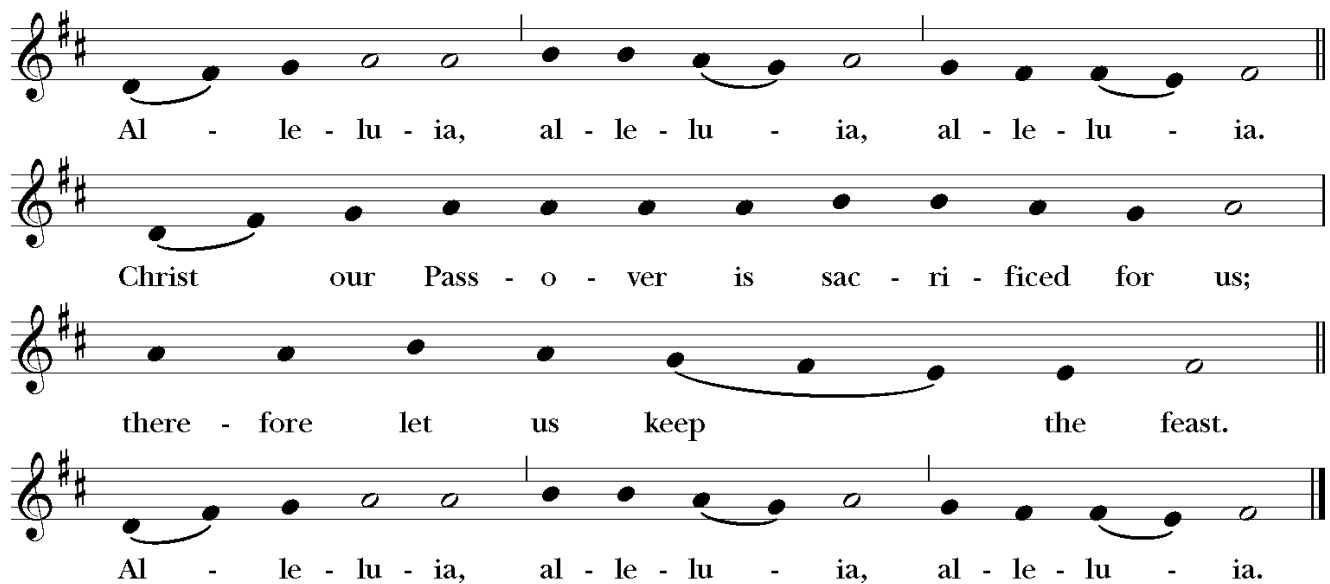
THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says:

The Gifts of God for the People of God.

THE COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).*
Please be mindful to not let fingers touch the wine when intincting the bread.
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

A priest will be delighted to work with you and talk with you about next steps.

COMMUNION HYMN

Come with us, O blessed Jesus

H 336

1. Come with us, O bless - ed Je - sus, with us e - ver - more__ to
 2. Come with us, O might - y sa - vior, God from God and Light__ from
 3. Come with us O King of glo - ry, by an - gel - ic voi - ces

be; and though leav - ing now thine al - tar, let us ne - ver -
 Light; thou art God, thy glo - ry veil - ing, so that we may
 praised, in our hearts as in thy hea - ven be en - rap - tured

more__ leave thee. Be thou one with us for - ev - er, in our
 bear the sight. Now we go to seek and serve thee, through our
 an - thems raised. Let the might - y chor - us e - ver sing its

life the love di - vine our own flesh and blood has
 work as through our prayer; grant us light to see and
 glad ex - ul - tant songs; let its hymn be heard for -

ta - ken and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er peace for which cre - a - tion longs.

THE THANKSGIVING AFTER COMMUNION

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

Amen.



1. O - pen your ears, O faith - ful peo - ple,
 2. They who have ears to hear the mes - sage,
 3. Is - ra - el comes to greet the Sav - ior,
 4. O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your
 they who have ears, now let them hear; they who would
 Ju - dah is glad to see his day, from east and
 o - pen your ears and hear God's word. O - pen your



hearts, O roy - al priest-hood, God has come to you.
 learn the way of wis - dom, let them hear God's word.
 west the peo-ples trav - el, God will show the way.
 hearts, O roy - al priest-hood, God has come to you.

continued on next page ...

Refrain



God has spo-ken to the peo-ple, hal-le - lu - jah!



God has spo - ken words of wis-dom, hal - le - lu -



jah! Hal-le - lu - jah! God has spo - ken to the peo-ple,
**To - rah o - ra, To - rah o - ra,*



hal - le - lu - jah! God has spo - ken
To - rah o - ra,

D.C.



words of wis - dom, hal - le - lu - jah!
To - rah o - ra,

THE DISMISSAL

Eternal God, heavenly Father,
you have graciously accepted us as
living members of your Son our Savior Jesus Christ;
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God. Alleluia. Alleluia.

ST. AIDAN'S EPISCOPAL CHURCH

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