

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON



Matthew 28:6

EASTER SUNDAY

April 5, 2026

10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by add petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

EASTER SUNDAY SERVICE ASSISTANTS

Preacher & Celebrant: The Rev. S. Drew Foisie, Rector

Lector: JoAnn Moffett

Chalice Bearers: Bob Perry & Freda McKeown

Acolyte: Bob Perry

Ushers: Marshall & Suellen Eberhart

Altar Guild: Susie W., Micki-Jo P., Sue P., Jan D.,
Vonda B., Karole G., Beverly M.

Counters: Kathy Hosley & Kathy McNally

Childcare: Ethel Maxwell & Patty Dunphy

Birthdays: Judy Trammell, *April 5*

Michael Palmer, *April 7*

Peter Dunphy, *April 8*

Deannie Dunbar, *April 10*

Anniversary

JoAnn & Bob Moffett,

April 7

THE LIGHTING OF THE PASCHAL CANDLE

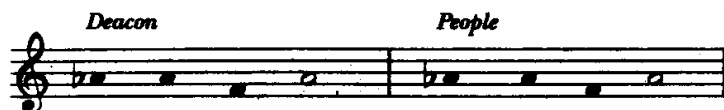
The Celebrant opens with the following prayer

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

We remember the lighting of the new fire from the Great Vigil of Easter. The minister bearing the Candle, leads the procession to the chancel, pausing three times and singing,

The light of Christ.

People: **Thanks be to God.**



The light of Christ. Thanks be to God.

The Paschal Candle is placed in its stand.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever.

Amen.

Celebrant: Alleluia. Christ is Risen!

People: **The Lord is Risen Indeed! Alleluia!**

Altar candles are lit and bells are rung as the Easter proclamation is declared.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA



Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you
thanks, we praise you for_ your glo-ry. Lord Je-sus Christ, on-ly
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin
of the world: have mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo--ry of God the Fa-ther. A - - men.

THE COLLECT OF THE DAY

The Lord be with you.

People: **And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the holy Spirit, one God, now and forever. **Amen.**

THE FIRST READING

A READING FROM THE ACTS OF THE APOSTLES 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.
Thanks be to God.

THE PSALM 118:1-2, 14-24

Give thanks to the Lord, for he is good; *
 his mercy endures for ever.

Let Israel now proclaim, *
 "His mercy endures for ever."

The Lord is my strength and my song,
 and he has become my salvation.

There is a sound of exultation and victory *
 in the tents of the righteous:

"The right hand of the Lord has triumphed! *
 the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!"

I shall not die, but live, *
 and declare the works of the Lord.

The Lord has punished me sorely, *
 but he did not hand me over to death.

Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.

"This is the gate of the LORD; *
 he who is righteous may enter."

I will give thanks to you, for you answered me *
 and have become my salvation.

The same stone which the builders rejected *
 has become the chief cornerstone.

This is the LORD's doing, *
 and it is marvelous in our eyes.

On this day the LORD has acted; *
 we will rejoice and be glad in it.

THE SECOND READING

A READING FROM THE LETTER TO THE COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN

At break of day

VF 50



1 At break of day three wo - men came to find where Christ was laid.
2 O Ma - ry, see your son a - gain, in re - sur - rec - tion joy.
3 Come ce - le - brate the death of death! Come share e - ter - nal life!



With myrrh pre - pared to a - noint his corpse, they wept and mourned the dead.
Shine, shine Je - ru - sa - lem, for Christ is ris'n in ma - jes - ty.
Come leap and praise the liv - ing God who o - pens par - a - dise!



But now the stone is rolled a - way, they wor - ship in full day,
Lift up your eyes, look around and see, re - joic - ing, strong and free,
For dawn is come all shin - ing bright, to show sal - va - tion's might



then run to take the good news back and share their ho - ly joy.
your child - ren come to find their home for all e - ter - ni - ty.
to break the tomb, burst through the gloom, and flood the world with light.

THE GOSPEL

MATTHEW 28:1-10

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. S. Drew Foisie

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE*

Leader: Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Risen Lord, **Hear our Prayer.**

Let us give thanks to God for the multitude of blessings he showers upon us:
For our lives and for those whom we love, for the beauty of this home God has created for us,
and for our families and our friendships. Let us give thanks to the God of Life.

Risen Lord, **Hear our Prayer.**

Let us pray for the Church, that it may carry forward the redemptive works of God:
For our clergy and our bishops, for the many lay people who serve the church, and serve the world through the church, and for those gathered here in worship and prayer.

Risen Lord, **Hear our Prayer.**

Let us pray for the newly baptized in our diocese that the joy of Easter may ever grow within them,
and that the Spirit may guide them in lives of active faith.

Risen Lord, **Hear our Prayer.**

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Risen Lord, **Hear our Prayer.**

Let us pray for those who are sick, those who suffer, and those who struggle:
We pray especially for **Bill** Poindexter, **Ray** Riches, **Don** Perry, **Cooper** Kline, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Bob** Stevens, **Arra** Morrison, **Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, **Patty** Both, and **Robby** Both.

Risen Lord, **Hear our Prayer.**

And for those who have died: May light perpetual shine upon them as they share in Christ's resurrection for ever.

Risen Lord, **Hear our Prayer.**

The celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Prayers of the People adapted from prayers by St. Luke's Episcopal Church, Evanston, IL

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to
the glory of your Name. Amen.

Celebrant adds these words of absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand as are able.

People The Peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS & THANKSGIVINGS
BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

THE OFFERTORY

THE OFFERTORY ANTHEM Christ is risen, He is risen indeed (K & K Getty) **St Aidan's Choir**

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*

Praise God, from whom all bles - sings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says:
The Gifts of God for the People of God.

THE COMMUNION

The ministers receive the Sacrament in both kinds, then immediately deliver it to the people

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).
Please be mindful to not let fingers touch the wine when intincting the bread.
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.
A priest will be delighted to work with you and talk with you about next steps.*

COMMUNION MUSIC

He is risen (Englert)

St Aidan's Choir

THE THANKSGIVING AFTER COMMUNION

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.
Amen.



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

ST. AIDAN'S EASTER FLOWERS IN HONOR & MEMORY OF



- ☞ The McKeown Clan
- ☞ Rev Floyd Todd *and*
- ☞ Pauline Todd
- ☞ John Hansen
- ☞ Joyce Feris
- ☞ Dee Matthews
- ☞ Sarah Bingay Schultz
- ☞ Janice Minear
- ☞ Frank Jarrett *and*
- ☞ Alice Jarrett
- ☞ Nicholas Semkow *and*
- ☞ Anna Semkow
- ☞ Joan Master
- ☞ Paula Palmer
- ☞ Arnie Venditto
- ☞ Patsy Nelson
- ☞ Mary Vander Weken
- ☞ Roger Boid
- ☞ Thompson-Wasson Family
- ☞ Gorman-Denton Family
- ☞ Stanley Fear
- ☞ Pat VanAlmkerk
- ☞ Dick Philmlee
- ☞ Loved ones of Gloria Archambault
- ☞ Mudd Family
- ☞ Hinrichs Family
- ☞ Ken Christianson
- ☞ Larry Barker
- ☞ Bruce Cleveland
- ☞ Chuck Folker
- ☞ Gracie Fields
- ☞ Rathvon dearly departed
- ☞ Dale Johnson *and*
- ☞ Ginny Johnson
- ☞ Lars Larsen *and*
- ☞ Margaret Larsen
- ☞ Brian Dunning
- ☞ John Fitzpatrick
- ☞ David Hastings
- ☞ Guy B. Hosley
- ☞ Rod Close *and*
- ☞ Louise Close
- ☞ Ed O'Donnell *and*
- ☞ Helen O'Donnell *and*
- ☞ Kris O'Donnell
- ☞ Robert King *and*
- ☞ Marilyn King
- ☞ Ed Larsen *and*
- ☞ Vada Larsen
- ☞ Bill Baltisberger *and*
- ☞ Barbara Baltisberger
- ☞ John Vermilye *and*
- ☞ Anne Vermilye
- ☞ Jackie Putney
- ☞ Gladys Finney *and*
- ☞ Mike Finney
- ☞ Karin Stringer
- ☞ Angela Dunphy *and*
- ☞ Harry Dunphy
- ☞ Alice Schutte *and*
- ☞ Herb Schutte
- ☞ Mary Dunphy *and*
- ☞ Paul Dunphy
- ☞ Mary Schutte