

ST AIDAN'S EPISCOPAL CHURCH

Camano Island, WA



April 2, 2026
7:00 P.M.

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Camano Island, WA

MAUNDY THURSDAY

The word "Maundy" comes from the Latin word "mandatum," which means "commandment" or "command." It is taken from the Latin translation of the verse from the gospel of John: "Mandatum novum do vobis ut diligatis invicem sicut dilexi vos," which in English is "A new commandment I give unto you, that ye love one another; as I have loved you." (Jn 13:34)

This is also the night we remember Christ's institution of the Lord's Supper and anticipate the great act of love that will be displayed on the cross on Good Friday. Through the washing of feet Christ demonstrates not only that we need to be washed by Christ, but that the command to love one another extends into common, everyday life and simple acts of service done with love and care and gentleness.

John 13:5



WORSHIP LEADERS

<i>Celebrant</i>	The Rev. S. Drew Foisie, Rector
<i>Lector</i>	Jeff Maxwell
<i>Chalice Bearers</i>	Freda McKeown & Bob Perry
<i>Crucifer/ Acolyte</i>	Bob Perry
<i>Music</i>	Steve Jensen, <i>Music Director</i> Heather Frakes, <i>Organist</i> St Aidan's Choir

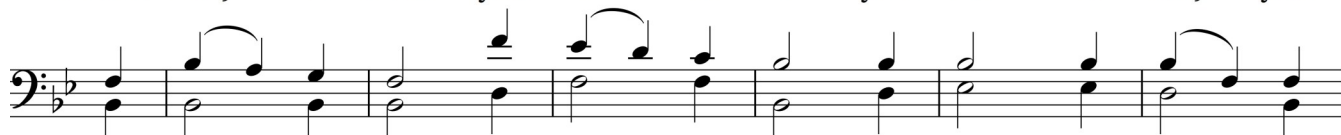
THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Great God, your love has called us here



1. Great God, your love has called us here, as we, by love, for
2. We come with self - in - flict - ed pains of bro ken trust and
3. Great God, in Christ you call_ our name and then re ceive us
4. Then take the to - wel, and break the bread, and hum ble
5. Great God, in Christ you set us free your life to live, your



love_ were made. Your li - ving like - ness still we bear, though
cho - sen wrong, half free, half bound by in ner chains, by
as your own, not through some me - rit, right or claim, but
us, and call us friends. Suf - fer and serve till all are
joy to share. Give us your Spi - rit's li ber - ty to



marred, dis - ho - noured, dis - o - beyed. We come, with all our
so cial for ces swept a long, by pow'rs and sy stems
by your gra - cious love a - lone. We strain to glimpse your
fed, and show how grand ly love in tends to work till all cre
turn from guilt and dull des - pair and of fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek ing hope for hu - man kind.
mer - cy seat and find you kneel - ing at our feet.
a tion sings, to fill all worlds, to crown all things.
faith can do while love is ma - king all things new.

THE BIDDING

Tonight we begin the Great Three Days of our Lord's passion, death and resurrection, the journey from the supper table to the cross, from the cross to Easter dawn. We are followers in his way, exploring his truth, encountering his life. This is the night when Christ the Lamb of God gave himself into the hands of those who would betray him. This is the night when Christ gathered with his disciples in the upper room. This is the night when Christ our Lord gave us this holy feast, that as we break the bread and drink the cup we may here proclaim his holy sacrifice, and come at the last to his table in heaven. This is the night when Christ took a towel and washed the disciples' feet, showing us how to honor and serve one another in love. This is the night for watching and prayer. We give ourselves freely to the demands of these great days, confident that those who die in Christ will surely live with him.

THE PENITENTIAL ORDER

People Bless the Lord who forgives all our sins;
God's mercy endures for ever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

Let us confess our sins in penitence and faith.

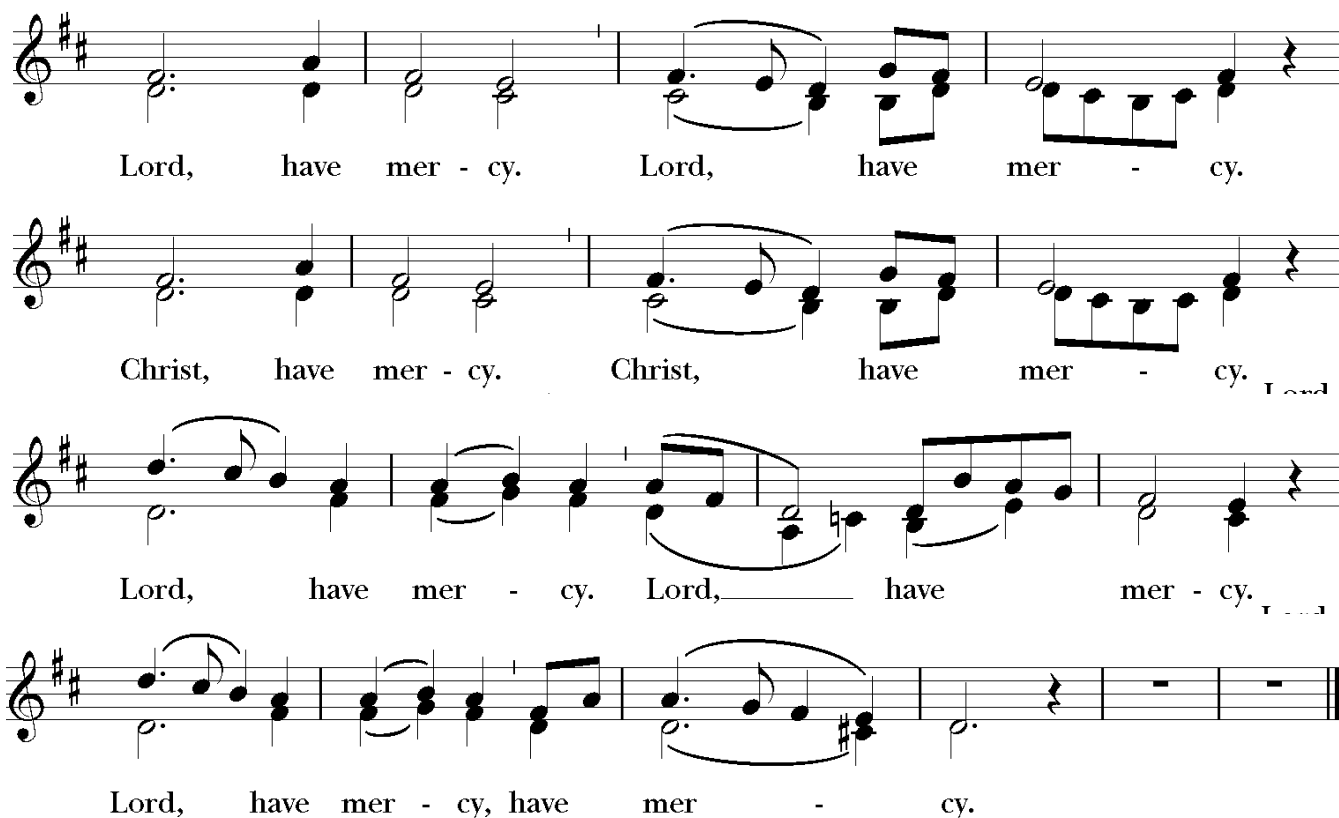
Silence

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE



Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

The Lord be with you.

People

And also with you.

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

A READING FROM EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord
Thanks be to God.

THE PSALM 116: 1, 10-17

I love the LORD,
because he has heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him.

How shall I repay the LORD *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people.

Precious in the sight of the LORD *
is the death of his servants.

O LORD, I am your servant; *
I am your servant and the child of your
handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people,

In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

THE NEW TESTAMENT A READING FROM PAUL'S 1ST LETTER TO THE CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord
Thanks be to God.

SEQUENCE HYMN

Mandatum novum (Taizé)



Man-da-tum no-vum do vo-bis, di-xit do-mi nus, di-xit do-mi nus.



I give you a new com mand-ment, says the Lord, says the Lord:—



Love one a no ther as I've loved you. says the Lord, says the Lord.

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

INVITATION TO FOOT WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God comes not by power, authority, or even miracle, but by such lowly service. Therefore, following Jesus' example, I invite you share in the sacramental act of foot washing; that we may remember that we are servants led by the Spirit to follow in the way of our Lord.

All are invited to come forward at this time to wash the feet (or foot) of a neighbor, and to have one's feet (or foot) washed by a neighbor.

Hymn

Ubi Caritas (Taizé)

Descant

U - bi ca - ri - tas et a - - mor,
 Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - - mor,
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

THE PRAYERS OF THE PEOPLE

Intercessor:

In the power of the Spirit let us pray to the Father through Christ the Savior of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service. Lord, hear us **and humble us.**

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church. Lord, hear us **and unite us.**

On this night, he prayed for those who were to believe through his disciples' message.
We pray for the mission of your Church. Lord, hear us **and renew our zeal.**

On this night he commanded his disciples to love, but suffered rejection himself.
We pray for the rejected and unloved. Lord, hear us **and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first.
We pray for those who are persecuted for their faith. Lord, hear us **and give us your peace.**

On this night he accepted the cup of death and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.
Lord, hear us **and welcome all your children into paradise.**

Celebrant concludes with the following collect

Holy God, you give us this meal of bread and wine
in which we celebrate your great compassion;
grant that we may work with you to fulfil our prayers,
and to love and serve others as Christ has loved us;
this we ask through Jesus Christ our Redeemer,
who is alive with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE PEACE

People The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE TABLE

THE OFFERTORY

THE OFFERTORY ANTHEM

The Upper Room (Besig)

St Aidan's Choir

THE PRESENTATION

Representatives of the congregation bring the people's offering to the deacon or celebrant. All are invited to stand, as able, at the singing of the Doxology.

THE DOXOLOGY

H380 v.3

Praise God, from whom all bles - sings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, — Ho - ly, ho - ly, ho - ly
12
Lord, God of pow'r and might. — Hea-ven and earth are full, — full of your glo -

ry. Ho - san-na in the high - est. Ho - san-na in the high - est. Bless-ed is he who comes

36

— in the name of the Lord. Ho - san-na in the high - est. Ho - san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then may be sung or said...

THE FRACTION ANTHEM



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er
 of our sins: have mer - cy on us. Je - sus, re - deem - er, re -
 deem - er of the world: give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation
 The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).
 Please be mindful to not let fingers touch the wine when intincting the bread.
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.
 A priest will be delighted to work with you and talk with you about next steps.*

COMMUNION HYMN

Were you there

H 172

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

THE THANKSGIVING AFTER COMMUNION

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

And the blessing of God Almighty: the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

THE STRIPPING OF THE ALTAR

“They divided my garments among them; they cast lots for my clothing.” *Psalm 22:18*

During the stripping of the Altar you are invited to remain in your seat, sitting or kneeling for prayer. The church will be darkened. The ministers of the service and the Altar Guild will remove all adornment from the altar and surrounding area. Lights at the Altar are dimmed.

The church, now empty and darkened, is a tomb. You are invited to kneel in silence before the altar, or in your pew for extended prayer after the service. The church will remain open for hours after the service for those who wish to keep vigil.

The people depart in silence when ready



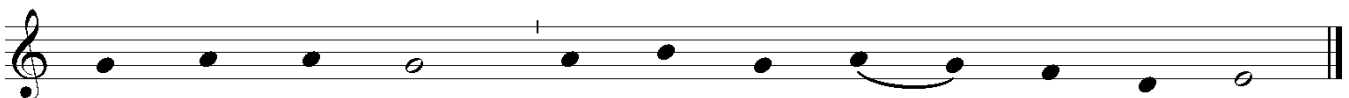
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

ST. AIDAN'S EPISCOPAL CHURCH

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